

**Wednesday, June 3, 2015 1:30 p.m.**

The Commissioners held an executive session to discuss personnel.

**Thursday, June 4, 2015 9:30 a.m.**

The regular meeting of the County Commissioners was held today all members present. Comm. Ames presiding.

The meeting opened with Observance of a Moment of Silence and the Pledge to the Flag.

The Commissioners asked for public comment. LTC Dale Waltman, Directorate of Personnel and Community Activities at Fort Indiantown Gap (FTIG), presented an update of events that will take place at the Gap.

The Commissioners approved the minutes from workshops held May 13 and May 20, 2015, and Commissioners meeting of May 21, 2015.

Sallie Neuin, Lebanon County Treasurer, met with the Commissioners to present the weekly Treasurer's report for consideration.

The Commissioners accepted the Treasurer's report as read with expenditures in the amount of \$2,973,249.51. The gross payroll for May 28, 2015 was in the amount of \$942,784.96.

Michelle Edris, Director and Leeanne Shank, Assistant of Human Resources presented the weekly personnel transactions and conference/seminar requests for consideration.

John Shott, CJAB Planner/Grant Coordinator along with Sally Barry, Director of Lebanon County Probation Services, met with the Commissioners to present a request for funding and a consulting Services contract for consideration.

The Commissioners approved and signed the Pennsylvania Commission on Crime and Delinquency, a **grant application on behalf of Probation Services, for the purchase of naloxone kits in the amount of \$5,950.00 for the period of July 1, 2015 to June 30, 2016. The purchase of naloxone will increase the availability for law enforcement and other responders when encountering those having an opioid overdose.**

The Commissioners approved and signed, upon the review by the County Solicitor, an **Agreement between the County of Lebanon and Melanie Snyder, on behalf of Probation Services, for Professional Services to assist the Lebanon County Criminal Justice Advisory Board (CJAB), in developing a collaborative and strategic prison reentry plan and reentry coalition to improve outcomes for release from prison, reduce the rate of re-incarceration, and enhance public safety for 2015 and beyond. Compensation shall be provided at the rate of \$75.00 per hour, plus any additional reasonable expense for the total not to exceed \$9,851.00.** Ms. Snyder is Executive Director of the Lancaster County Reentry Management Organization. Funding has been awarded through a PCCD grant.

Fred Boylstein, Central Area Director of the Pennsylvania Emergency Management Agency, met with the Commissioners to present **John Wilson, Director of the Lebanon County Emergency Management Agency with a Basic Certification for completing his required training and courses.**

The Commissioners presented the following members of the **Palmyra Area High School Envirothon Team** with Certificates of Congratulations **for their victory in the County competition and the State Envirothon competition held in Johnstown, PA: Palmyra beat over 60 county champion teams to become the State Champions in Current Issue and the State Runner-up All-around!** Palmyra scored a 96% in the Oral Component, placed 2nd in both Forest and Wildlife and earned \$3500 in scholarships as well. Gina Mason, Educator of Palmyra Area High School, and Stephanie Harmon, Water Specialist of the Lebanon County Conservation District/ Envirothon Organizer of the county competition attended this meeting.

Taylor Slusser	Tessa Flanagan
Daniel Stonebraker	Michaela Wolf
Lizzy St. Clair	Briana Long
Kealey Shyk	

James Holtry, Administrator of Lebanon County Children & Youth, met with the Commissioners to present a **proposal to discontinue services of the Boys & Girls group homes which opened in 1977 at a time when there was a need for troubled youth between the ages of thirteen to eighteen. Mr. Holtry presented the history, financial analyses, staffing difficulties, lack of occupants and not being cost effective as basis for the closures. Lebanon County is one of two remaining counties in the state who continue to own and operate their own facilities. Teens currently living in the group homes will be placed in a contracted, privately run homes located within Lebanon County who will provide very adequate care for these children.**

The Commissioners authorized the Administrator of Children & Youth to **proceed with the closing of the Boys Group Home located in Fontana and Girls Group Homes located in Lebanon, PA, no timetable was set. If/when the group homes are sold, the proceeds is 100% county money. Contents, which will be sold at auctioned, would be 80% State and 20% county.**

Kevin Schrum, Administrator and Dennis Good, Fiscal Operations Officer of the Lebanon County Mental Health/Intellectual Disabilities/Early Intervention (MH/ID/EI) Program, met with the Commissioners to present FY2014-2015 provider contract amendments, FY2015-2016 provider contracts, and the FY2015-2016 budget summary for consideration. Mr. Schrum stated that due to an increase in some expense areas (salaries, retirement and medical insurance, etc.) for the FY 2014-2015 provider contracts, they will have an increase of \$266,000 for the county funds request. The total expenses in the FY2015-2016 will increase by a total of \$422,000 due mainly to the increase of \$369,000 for retirement (pension contribution) which for the first time is being included as a line item in the agency budget.

The Commissioners approved the **FY2014-2015 Summary of Contract amendment for MH/ID/EI in the total contract change amount of \$39,781.00.**

The Commissioners approved the **FY2015-2016 provider contracts for MH/ID/EI** as follows:

<u>Program</u>	<u>Grand Totals</u>
Mental Health	\$1,494,951
Intellectual Disability	\$820,170 (non-waiver)
Intellectual Disability	\$20,731 (waiver)
Early Intervention	\$637,790 (base)
Support Services	\$42,707

The Commissioners approve the **proposed FY2015-2016 MH/ID/EI budget for the increased amount to \$847,000 in county funds to support the agency.**

James Donmoyer, Executive Director of the Lebanon County Commission on Drug & Alcohol Abuse, met with the Commissioners to present the FY2015-2020 contracts and the FY 2015-2016 budget for consideration. Mr. Donmoyer stated that the total revenue and expenditure will have an increase of \$36,917,000 which is partly due to medical benefits and the retirement fund (pension contribution) which requires a \$35,600 increase. Dennis Good, Fiscal Operations Officer of MH/ID/EI and Drug & Alcohol was in attendance.

The Commissioners approved **FY 2015-2016 treatment provider contracts for Drug & Alcohol.**

The Commissioners approved the **projected FY2015-2016 Drug & Alcohol budget in the amount of \$1,273,523.**

Jamie Wolgemuth, County Administrator, presented the following item for consideration.

The Commissioners approved the **payment of funds in the amount of \$40,000.00 from the Affordable Housing Trust (Act 137) Fund. The monies shall be used to provide matching funds for the Supportive Housing Program (SHP) operated by the Lebanon County Housing Authority, to assist with homelessness in the County of Lebanon.**

The Commissioners approved and signed the following **municipalities liquid fuels applications for county aid for the year 2015 and to submit the applications to the Pennsylvania Department of Transportation (PennDOT) for the approval:**

<u>Municipality</u>	<u>Amount</u>
North Annville Township	\$2,381.00
South Annville Township	\$2,850.00
Union Township	\$3,099.00

The Commissioners approved and signed the following **municipal liquid fuels application for county aid for the year 2015 and to submit the application to the Pennsylvania Department of Transportation (PennDOT) for the approval:**

<u>Municipality</u>	<u>Amount</u>
Union Township	\$3,099.00

The Commissioners adopted the following proclamation for *Scott Weaver*:

### **PROCLAMATION**

**WHEREAS**, Scott Weaver, will be honored with a Tribute Dinner by Volunteers of America® Pennsylvania for his commitment in service to a variety of organizations, on June 4, 2015; and

**WHEREAS**, Scott is President of APR Supply Company, one of Central Pennsylvania's fastest growing companies specializing in the plumbing and HVAC wholesale industry, is also committed to volunteerism by supporting the Homeward Bound Program project; and

**WHEREAS**, Scott, a servant and community leader, is a man who dedicates himself to helping others in need through volunteering his time, energy and resources to

nonprofit organizations exemplifying his commitment to civic and charitable activities in which he is involved.

**NOW, THEREFORE, WE**, The Commissioners of Lebanon County, on behalf of all our citizens, take this opportunity to unite with Volunteers of America® Pennsylvania, to recognize and extend congratulations to '**SCOTT WEAVER**' on his accomplishments and contributions to the community which reflects great credit upon him. **FURTHER**, we express gratitude for his unselfish benevolent leadership, and we wish him continued success in all future endeavors.

**BOARD OF COUNTY COMISSIONERS**

William E. Ames  
Robert J. Phillips  
Jo Ellen Litz

**ATTEST:** Jamie A. Wolgemuth  
County Administrator

**ADOPTED:** This Fourth Day of June,  
Two Thousand Fifteenth.

The Commissioners adopt the following proclamation for *William Wertz*:

**PROCLAMATION**

**WHEREAS**, William 'Bill' Wertz, President of the well-renowned Wertz Candies, is being honored by the Lebanon Valley Chamber of Commerce as the "2015 Small Business Person of the Year" on June 4, 2015; and

**WHEREAS**, Founded in 1931 and located on Cumberland Street in historic downtown Lebanon, PA since 1936, Wertz Candies has another store located in Lititz, PA; and

**WHEREAS**, Bill joined Wertz Candies as President in 1986 and, along with his brothers, is the third-generation to own the Wertz family-own business; and

**WHEREAS**, As part owner, Bill's creative mind lead to a unique marketing approach with a special focus on customer service that results in a successful business. Due to his ability to be conversational, and show compassion, concern and respect for others, he has gained customers from across the country and all over the world. He is an excellent cook and candy maker who uses the Wertz family time-tested formulations to make delectable chocolates and famous candy creations.

**NOW, THEREFORE, WE**, The Commissioners of Lebanon County, on behalf of all our citizens, unite with the Chamber of Commerce to recognize "**BILL**" for his accomplishments as a successful area business person. **FURTHER**, we offer our appreciation for his loyalty and contributions to our community.

**BOARD OF COUNTY COMISSIONERS**

William E. Ames  
Robert J. Phillips  
Jo Ellen Litz

**ATTEST:** Jamie A. Wolgemuth  
County Administrator

**ADOPTED:** This Fourth Day of June,  
Two Thousand Fifteen.

It was moved by Comm. Phillips, seconded by Comm. Litz to adjourn the meeting.

DRAFT

Wednesday, June 17, 2015 1:30 p.m.

The Board of Commissioners held a workshop session, all members present. Comm. Ames presiding.

Lori Oliver, Director of Lebanon County Voter Registration, introduced two different vendors who made the following presentations:

Joe Passarella, Account Manager of Election Services Online (ESO), Hellertown, PA, presented a demonstration on the Poll Pad powered by Knowink. This particular pad is an Ipad with secure use in large enterprises including the Department of Defense.

Todd Urosevich of ES&S, which is headquartered in Omaha, NE, demonstrated two scanners. 1) The M100 Optical scanner can scan twenty (20) specific precincts at a time and 2) the M650 scanner which could be used for all absentee ballots, and would eliminate manual counting at the polls at the end of election night.

The Commissioners held an executive session to discuss personnel.

Thursday, June 18, 2015 9:30 a.m.

The regular meeting of the County Commissioners was held today all members present. Comm. Ames presiding.

The meeting opened with Observance of a Moment of Silence and the Pledge to the Flag.

The Commissioners asked for public comment and no comment was heard.

The Commissioners approved the minutes from workshops held May 27 and June 3, 2015, and Commissioners meeting of June 4, 2015.

Sallie Neuin, Lebanon County Treasurer, met with the Commissioners to present the weekly Treasurer's report for consideration.

The Commissioners accepted the Treasurer's report as read with expenditures in the amount of \$1,173,682.30. The gross payroll for June 22, 2015 was in the amount of \$961,301.63.

Ferdinand Sammer, Deputy Sheriff Sergeant with the Sheriff's Office, met with the Commissioners to receive a proclamation. Several employees from the Sheriff attended this meeting.

The Commissioners adopted and presented the following proclamation to Ferdinand Sammer:

***PROCLAMATION***

***WHEREAS***, Ferdinand J. Sammer, fondly known as "Ferdie" began his career with the County of Lebanon employed as Deputy Sheriff in the Sheriff's Office on October 5, 1987; and

***WHEREAS***, throughout his many years of employment, he served the County with concern and commitment of providing integrity in his profession to protect and serve the residents of our community; and

**WHEREAS,** *Ferdie performed his duties and responsibilities in a professional manner which reflects great credit upon himself and Lebanon County Government; and*

**WHEREAS,** *on September 10, 2015 Ferdie will retire as Deputy Sheriff Sergeant with twenty-eight years of distinguished service in law enforcement for the Lebanon County Sheriff's Office.*

**NOW, THEREFORE, WE,** *The Commissioners of Lebanon County, on behalf of all our citizens, unite to say thank you "FERDIE" for your many years of hard work and dedication on a job well done. FURTHER, we extend congratulations and best wishes on a future filled with happiness and the very best retirement.*

**BOARD OF COUNTY COMISSIONERS**

William E. Ames  
Robert J. Phillips  
Jo Ellen Litz

**ATTEST:** Jamie A. Wolgemuth  
County Administrator

**ADOPTED:** This Eighteen Day of June,  
Two Thousand Fifteen.

Michelle Edris, Director and Leanne Shank, Assistant of Human Resources presented the weekly personnel transactions and conference/seminar requests for consideration.

Hope Snyder and Megan Hoffmaster, Girl Scouts, met with the Commissioners to receive a proclamation. Ms. Snyder's uncle and Ms. Hoffmaster's mother was in attendance.

The Commissioners adopted a proclamation for Hope Snyder as follows:

**PROCLAMATION**

**WHEREAS,** Hope Snyder, member of Troop #70376, Lebanon, PA will receive the Gold Award during a ceremony on June 20, 2015; and

**WHEREAS,** Hope is among only three percent of Girl Scouts across our nation who have earned this most prestigious award Girl Scouting has to offer; and

**WHEREAS,** Hope earned this award by completing First Aid Booklets; and

**WHEREAS,** Hope's project targeted toward first aid and how to react in emergency situations. Her focus was to show the community, though her church, how important it is to know what to do in emergency situations, by creating first aid booklets and placing them within her church. The books contained information on different types and life threatening injuries. She also held a CPR class and conducted information sessions; and

**WHEREAS,** Hope is an exceptional young woman who exemplifies commitment to community service, development to leadership skills, personal and spiritual growth, with a dedication to achieve.

**NOW, THEREFORE, WE**, The Commissioners of Lebanon County, on behalf of all our citizens take this opportunity to extend congratulations to **"HOPE SNYDER"** on your achievement in attaining the Gold Award. **FURTHER**, we recognize your accomplishments and extend best wishes for continued success in all your future endeavors.

**BOARD OF COUNTY COMMISSIONERS**

*William E. Ames  
Robert J. Phillips  
Jo Ellen Litz*

**ATTEST:** *Jamie A. Wolgemuth  
County Administrator*

**ADOPTED:** *This Eighteenth Day of June,  
Two Thousand Fifteen.*

The Commissioners adopted a proclamation for Megan Hoffmaster as follows:

**PROCLAMATION**

**WHEREAS**, Megan Hoffmaster, member of Troop known as Juliette, in Lebanon, PA will receive the Gold Award during a ceremony on June 20, 2015; and

**WHEREAS**, Megan is among only three percent of Girl Scouts across our nation who have earned this most prestigious award Girl Scouting has to offer; and

**WHEREAS**, Megan earned this award by accomplishing a Hula; and

**WHEREAS**, Megan's project addressed the issue of lack of physical activity during the summer. She created fun activities for children to do by introducing hula hooping to a camp for kids, mostly military children. She also created a tutorial DVD for children to learn tricks with a hula-hoop without realizing they are exercising while still having fun; and

**WHEREAS**, Megan is an exceptional young woman who exemplifies commitment to community service, development to leadership skills, personal and spiritual growth, with a dedication to achieve.

**NOW, THEREFORE, WE**, The Commissioners of Lebanon County, on behalf of all our citizens take this opportunity to extend congratulations to **"MEGAN HOFFMASTER"** on your achievement in attaining the Gold Award. **FURTHER**, we recognize your accomplishments and extend best wishes for continued success in all your future endeavors.

**BOARD OF COUNTY COMMISSIONERS**

*William E. Ames  
Robert J. Phillips  
Jo Ellen Litz*

**ATTEST:** *Jamie A. Wolgemuth  
County Administrator*

**ADOPTED:** *This Eighteenth Day of June,  
Two Thousand Fifteen.*

The Commissioners adopted a proclamation for Christin Cesari as follows:

**PROCLAMATION**

**WHEREAS,** Christin Cesari, member of Troop #70994, Palmyra, Lebanon County, PA will receive the Gold Award during a ceremony on June 20, 2015; and

**WHEREAS,** Christin is among only three percent of Girl Scouts across our nation who have earned this most prestigious award Girl Scouting has to offer; and

**WHEREAS,** Christin earned this award by completing a Lingle Avenue Elementary School Butterfly Garden; and

**WHEREAS,** Christin's project addressed the issue of Lingle Elementary School not having any landscaping. For her project, Christin created a butterfly garden for the entire school to enjoy. The garden will also allow second grade students to plant seeds in actual soil instead of in plastic cups inside the classroom; and

**WHEREAS,** Christin is an exceptional young woman who exemplifies commitment to community service, development to leadership skills, personal and spiritual growth, with a dedication to achieve.

**NOW, THEREFORE, WE,** The Commissioners of Lebanon County, on behalf of all our citizens take this opportunity to extend congratulations to "**CHRISTIN CESARI**" on your achievement in attaining the Gold Award. **FURTHER,** we recognize your accomplishments and extend best wishes for continued success in all your future endeavors.

**BOARD OF COUNTY COMMISSIONERS**

*William E. Ames  
Robert J. Phillips  
Jo Ellen Litz*

**ATTEST:** *Jamie A. Wolgemuth  
County Administrator*

**ADOPTED:** *This Eighteenth Day of June,  
Two Thousand Fifteen.*

Melissa Martinez, Deputy Administrator and Belva Charles-Ream, Fiscal Officer of Lebanon County Area Agency on Aging, met with the Commissioners to present various items for consideration.

The Commissioners approved and signed **seven (7) FY2014-2015 provider contract amendments for Area Agency on Aging in the total budget change amount of \$8,361.00.**

The Commissioners approved and signed **thirty-eight (38) FY2015-2016 provider contracts for Area Agency on Aging in the amount of \$1,316,672.00.**

The Commissioners approved the proposed **FY 2015-2016 Area Agency on Aging budget in the amount of \$3,862,422.00.**

The Commissioners approved to remove Julie Haring and Joseph Rahalawich as members of the Area Agency on Aging Advisory Council as their terms have expired.

The Commissioners accepted the resignation of Susan Hein as a member of the Area Agency on Aging Advisory Council.

The Commissioners appointed Joan Marie Norman to fill an unexpired vacancy on the Area Agency on Aging Advisory Council with a term to end June 30, 2016.

The Commissioners appointed Vickie O'Neill, Charles Rush and Phyllis Wolfe as members of the Area Agency on Aging Advisory Council with terms to end June 30, 2018.

The Commissioners reappointed Thomas Reilly and Margaret Stohler as members of the Area Agency on Aging Advisory Council with terms to end June 30, 2018.

Roman Shahay, Director of the Lebanon County Renova Center, met with the Commissioners to present various contracts for consideration.

The Commissioners approved and signed a **renewal contract between the County of Lebanon and First Aid and Safety Patrol (FASP). FASP will provide emergency and non-emergency ambulance transport services for residents of Renova Center. This agreement shall remain in effect for a period of one (1) year commencing July 1, 2015 at a cost of \$40.00 per patient bed to be paid by each resident.**

The Commissioners approved and signed a **renewal contract between the County of Lebanon and Ephrata Area Rehab Services (EARS). EARS will provide Adult Training Services for eleven (11) individuals of Renova Center. This agreement is for a term commencing July 1, 2015 and ending no later than June 30, 2016 at a cost of \$3.55 per fifteen (15) minutes per resident.**

The Commissioners approved and signed a **renewal contract between the County of Lebanon and Select Rehabilitation, Inc. Select will provide physical therapy, occupational therapy and speech therapy for residents of Renova Center. Rates are as follows:**

<u>Services</u>	<u>Cost</u>
Physical Therapy Services	\$60.00/hour
Occupational Therapy Services	\$55.00/hour
Speech Therapy Services	\$55.00/hour

The Commissioners approved and signed the **FY 2015-2016 contract between the County of Lebanon and D.B. Fisher Transportation Services. D.B. Fisher will provide daily transportation for twelve (12) individuals of Renova Center to day programming at EARS. Cost to Renova will be \$25.50 per hour with a minimum charge of \$39.00 per day. There will be an additional charge of \$13.75 per hour for an aide to accompany clients on the vehicle, if necessary.**

The Commissioners approved and signed an **FY 2015-2016 Agreement between Renova Center and Fredericksburg Community Health Center (FCHC). As Medical Director of this facility, FCHC will provide 24/7 Administrative services in addition to Direct Care services, which include examine, treatment and/or referral for treatment all residents of Renova Center at a rate of \$1,000.00/month.**

James Holtry, Administrator of the Lebanon County Children & Youth, met with the Commissioners to present provider contracts for consideration.

The Commissioners approved the 2015-2016 provider contracts on behalf of Children and Youth as follows:

PROVIDER	TYPE OF SERVICE	2015-16 Rates	UNIT
Avanco International Inc	CAPS computer system (Not to exceed)	30,000.00	annual
	Consultant Time		
	Research Analyst	54.50	per hour
	Junior Programmer	65.40	per hour
	Junior Programmer Analyst	73.00	per hour
	Programmer Analyst	76.20	per hour
	Senior Programmer Analyst	78.70	per hour
	Developer	92.50	per hour
	Senior Developer	111.20	per hour
	Project Director	125.00	per hour
Burkett, Loreen	Professional Legal Services	200.00	Hr
Children's Resource Center at Pinnacle Health	Physician Case Consult/Pornography Review (Includes review & report preparation)	150.00	Hr
	Physician Court Testimony ( <i>travel time &amp; mileage</i> )	95.00	Per Hr + Travel
	Certified Nurse Practitioner Court Testimony ( <i>travel time &amp; mileage</i> )	59.00	Per Hr + Travel
	Child Interview Specialist Court Testimony ( <i>travel time &amp; mileage</i> )	38.00	
	CRC Child Consult (Forensic Interview with Report) (99245)	500.00	
	CRC Child Consult Medical / Exam (99241 - 99245)	300.00	
	Court Related Mileage	0.51	Mile
Commonwealth Clinical	Polygraph	325.00	
Community Action Partnership	Crisis Intervention	15,000.00	Yr
Davies, Amanda	Weekend Motivational Program for Juvenile Probation		
	Officer in charge	15.00	Hr
	Line Officer	13.00	Hr
Diakon	SPIN Program (Specialized In-Home Treatment)	88.60	Day
Eggert, Heather	Legal Counsel Out of court	100.00	Hr
	In Court	120.00	Hr
Exact Communications	Spanish Interpreting for Hearings (2 hr) Min.	70.00	Hr
	Travel	IRS	Mile
Gantea, Roberta	Legal Counsel Out of court	100.00	Hr
	In Court	120.00	Hr
	Retainer \$2300/mo to be applied to fees accrued. Adjustments		

	made qtrly. Actual out of pocket costs-billed as incurred		
<b>Henry &amp; Beaver LLP</b>	Legal Counsel	140.00	Hr
	Legal Representation for Termination	4,000.00	Per Yr
	Termination Appeals	750.00	Per Case
<b>Hooton, Dawn</b>	Weekend Motivational Program for Juvenile Probation		
	Officer in charge	15.00	Hr
	Line Officer	13.00	Hr
<b>Keys &amp; Burkett</b>	Legal Services - Out of Court	70.00	Hr
	Legal Services - In Court	85.00	Hr
<b>Kline, Matt</b>	Weekend Motivational Program		
	Officer in charge	15.00	Hr
	Line Officer	13.00	Hr
<b>Krecko, Valentins</b>	Psychiatric Evaluation	400.00	2hrs
	Individual Psychotherapy-20-30 minutes (add on up to 30 min with EM)	125.00	1/2 hr
	Hourly rate for preparing reports	225.00	hr
	Court Testimony	250.00	hr
<b>Language Line Services</b>	Spanish Interpreting	0.75	min.
	All other supported languages	1.10	min.
<b>Lebanon Family Health Services</b>	Parenting Classes	35.00	Hr
<b>Lebanon Valley YMCA</b>	<b>Weekly Childcare Rate / Summer Program</b>	rates vary	wk /monthly
	<b>Please see contract for complete list of rates</b>		
<b>Luthercare</b>	<b>Weekly Childcare Rate / Summer Program</b>	160.00	wk
	<b>Please see contract for complete list of rates</b>		
<b>Manfredi, Rocco MD</b>	Med Check	100.00	
	Psychiatric Evaluation	250.00	
<b>Pa Counseling Services</b>	Polygraph	300.00	
	Men's Group	150.00	Per/Group
	Non-Offending Group	150.00	Per/Group
	Pennfree, Preventative Placement, Child Protective Services		
	Intake	85.00	Per Intake
	Individual (Outpatient 45 to 50 minutes)	66.00	Per Intake
	Group (Outpatient 2 hour)	30.00	Session
	IOP Group (Outpatient 2 hour)	60.00	Session

	Court Appearance (1 hour minimum - charged in 15 min intervals)	70.00	Hr	
	Psychiatrist court appearance or report writing Written authorization required (3 hr minimum)	250.00	Hr	
	Psychological Evaluation/Testing/report writing or court appearance (3 hr. minimum )	100.00	Hr	
	<i>Licensed psychologist or psychologist intern supervised by licensed psychologist</i>			
	Psychiatric Evaluation - Standard	200.00	Eval	
	Psychiatric Medication Management	70.00	Per Visit	
<b>Penberth, Dwight</b>	Weekend Motivational Program			
	Officer in charge	15.00	Hr	
	Line Officer	13.00	Hr	
<b>Philhaven</b>	Psychiatric Evaluations	188.00	Hr	
	Counseling	78.00	Hr	
	Psychiatric Consultation/Travel	117.30	Hr	
	Family Behavioral Health Services	354.00	week	
<b>Pressley Ridge (ParentWorks)</b>	Parent Education in Home	46.48	Hr	
<b>Preventative Aftercare Sexual Assault Resource &amp; Counseling Center (SARCC)</b>	Family Preservation (Not to exceed( 7) C & Y & (7) JPO per month)	47.33	Day	
	Child Abuse Counseling (Individual & Group Counseling)	50.00	Hr	
<b>Stephens, Nancy MSW</b>	Independent Living Group	5,000.00	Per Group	
<b>Sutherly, Robert</b>	Foster Parent Training	14.00	Hr	
<b>Sylvan Learning</b>	Tutoring Sessions	53.00	Hr	
<b>Tavara, Jessica</b>	Spanish Interpreting at Court Hearings (2 hr. minimum)	60.00	Hr	
		180.00	Half Day	
		330.00	Full day	
	Translations (11 cents per word \$50.00 minimum for the first page)	50.00	first page	
	<b>Triad Treatment Specialists Inc</b>	Sexual Deviance/Risk Assessment Evaluations	325.00	
		Psychosexual or Sexual Victimization Evaluation	325.00	
		Abel Assessment of Sexual Interest	350.00	
		Sexual Offender Therapeutic Polygraph	325.00	
		Family & Intimate Partner Violence Program for Victims (Individual)	60.00	
		All other services -see rates outlined in contract		
<b>T. W. Ponessa &amp; Assoc.</b>	Intake Session	160.00	per intake	
	Individual Session	115.00	per session	
	Play Therapy Session	130.00	per session	
	Group Session	25.00	per 1/2 hr	
	Psychiatric Evaluation	325.00	Eval	
	Medication Management	80.00		
	Injection	45.00		
	Psychological Evaluation	250.00		

	Drug & Alcohol Evaluation	225.00	
	Behavior Specialist Consultant	160.00**	per hour
	Mobile Therapy	140.00**	per hour
	Therapeutic Staff Support	85.00**	per hour
	Court Testimony:		
	Bachelor Level Staff	65.00	per hour
	Master Level Staff	75.00	per hour
	Psychiatrist	150.00	per hour
	<b>** Denotes MA funded program</b>		
<b>Vigilnet Community Monitoring</b>	Lease /monitoring /services of GPS units	5.25	day
	Lease /monitoring /services of Mobile Breath Alcohol Monitoring Units	5.50	day
	Lease/monitoring/services RF units	3.25	day
	Lease/monitoring/services of Purchased SCRAMx units	7.50	day
	Lease/monitoring /services of rented units	9.85	day
	<i>County may purchase equipment for \$1400.00 per unit. This Price includes only SCRAMx bracelet, modem, and all necessary componets. County will not be charged a fee for idle units.</i>		
<b>Weaber, Ryan</b>	Weekend Motivational Program		
	Officer in charge	15.00	Hr
	Line Officer	13.00	Hr
<b>Youth Advocate Programs Inc.</b>	Day Treatment Program (14 slots continuously)	80.00	day
	Community Based Detention	24.97	Hr
	Community Re-integration Program (7) slots	49.88	Day
	Advocacy Not to exceed (40) JPO & (20) C&Y per month/7.5 hrs per week per child)	24.97	Hr
	Truancy	27.10	Hr
<b>Zinsky, Lentha</b>	Interpreting (2 hour minimum)	50.00	Hr
	Interpreting (Less than 48 hr notice)	60.00	Hr

Jamie Wolgemuth, County Administrator, presented the following items for consideration:

The Commissioners approved and signed the following **Medical Assistance Transportation Program (MATP) contracts**. These contracts are in effect from **July 1, 2015 through June 30, 2016**. This program is funded by the Department of Human Services and provided medical transportation for individuals who have a valid access card. The private drivers are as follows and Reimbursement will be based on the following:

Kathleen Brownagle  
Clifford Leahey  
Edward Krick  
Danielle Powers  
Carmen Alvarado  
Joseph Stabinski  
John Leisey  
Kenneth Lightner  
Susan Wickenhiser

Robert McNamee  
Yolanda Muentes  
Irvin Keller  
Joan Curtin  
Scott Beard  
Melody Rowe  
Rebecca Brough  
Danilbi Abreu  
Rodney Rowe

Robert Collins  
Penny Cairns  
Ted Brownagle  
Laura Lefever  
Jacqueline Grabowski  
Judith Rodriguez  
Alejandrina Mata  
Rafael Rodriguez  
Ann Richardson

Richard Fake

Pedro Rojas

<u>DESTINATION</u>	<u>RATE</u>
Within Lebanon City limits	\$25.00 round trip
Including destinations at Tuck Street Center	\$13.00 one way
Out of Lebanon City Limits but within Lebanon County limits, excluding Philhaven Mt. Gretna	\$35.00 round trip
Lebanon to Lancaster, Berks, Cumberland, York , Schuylkill, or Dauphin County, excluding Derry Township	\$18.00 one way
Lebanon to Lancaster, Berks, Cumberland, York, Schuylkill, or Dauphin (excluding Derry Township) County, each additional pick-up address	\$75.00
Lebanon to Hershey, round trip	add \$25.00
"Hershey" includes any destination in Derry Township except Stepping Stones	
Stepping Stones, per child, round trip	\$45.00 round trip
Philhaven Mt. Gretna, round trip	\$23.00 one way
Allentown, round trip	\$50.00
Philadelphia, round trip	\$30.00
Pittsburgh, round trip	\$100.00
Any trip, extra stop, including pharmacy, add \$12	\$205.00+plus tolls and parking
	\$500.00
	add \$12.00

*Barry Ansel* was reappointed member of the Lebanon County Health Facilities Authority with a term to end December 15, 2019.

*Charles Allwein* and *Franklin Eichler* were reappointed members of the Clarence Schock Memorial Park, Governor Dick Advisory Board with terms to end June 30, 2018.

Troy Williams, Director of the Lebanon County Christian Ministries (L.C.C.M.), met with the Commissioners to present the grant agreement for the State Food Purchase Program (SFPP).

The Commissioners approved the **2015-2016 Distribution Plan and approve and sign the five (5) year grant agreement for the State Food Purchase Program (SFPP). Lebanon County does not agree to participate in the Department of Agriculture's (PDAs) State Purchase Contract Option (SPCO) for Fiscal Year July 1, 2015 to June 30, 2016.** The amount of funding for this agreement will not be available until the Commonwealth's budget for this program year becomes law. Lebanon County does not authorize PDA to put on account at the Commercial Food Distributor under contract with PDA.

It was moved by Comm. Litz, seconded by Comm. Phillips to adjourn the meeting.